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| 別表第12（第48条関係） |  | | | | |  | | | | | | × | | 整理番号 | | | | |  | | | | | | | | | | | | | | | | |
|  | 奈　良　県　　収入証紙  貼付欄  7,900円 | | | | |  | | | | | | × | | 審査番号 | | | | |  | | | | | | | | | | | | | | | | |
|  |  | | | | |  | | | | | | × | | 受理日 | | | | | 年　　　月　　　日 | | | | | | | | | | | | | | | | |
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| **火薬類消費許可申請書** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | 奈良県知事　殿 | | | | |  | | | | |  | | | |  | | | | |  | | | | | | | | | | | | | | | |
|  |  | |  | | | （代表者） | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | |
| 名称 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 事務所所在地（電話） | | |  | | | | | | | | | | | | | | 電話 | | | | | | | | | | | | | | | | | | |
| 職業 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| （代表者）住所氏名（年齢） | | |  | | | | | | | | | | | | | | | | | | | | | | （　　歳） | | | | | | | | | | |
| 現場責任者（電話） | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 火薬類の種類及び数量 | | | 煙　　火　　玉　　数　　量　（仕掛打ち含む） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6cm以下玉 | | 7.5cm以下玉 | | | | | 9cm以下玉 | | | | | | 12cm以下玉 | | | | | 15cm以下玉 | | | | | | | | | | 18cm以下玉 | | | | |
|  | |  | | | | |  | | | | | |  | | | | |  | | | | | | | | | |  | | | | |
| 21cm以下玉 | | 24cm以下玉 | | | | | 30cm以下玉 | | | | | | 仕掛煙火  打揚火薬 | | | | | |  | | | | | | | | | 基  kg | | | | |
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| 目的 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 場所 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 日時 | | |  | 年 | | |  | | 月 |  | | | 日～ | | |  | | 年 | | | | |  | | | | 月 |  | | | | 日 | | | |
|  | | | | | | 時 |  | | | 分～ | | |  | | 時 | | | | |  | | | | 分 | |  | | | | | | |
| （雨天時） | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 危険予防の方法 | | | 1　煙火打揚等の場所より（　　）mの位置にロープ、立札等をもって立入禁止区域とする。  2　打揚筒は転倒又は方向が変化しないように確実に固定する。  3　強風その他天候上の原因により危険のおそれのある場合には、消費を中止する。  4　不発の場合には、速やかに回収して水中で解体する。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 備考　１　この用紙の大きさは、日本産業規格Ａ４とすること。  　　　２　×印の欄は、記載しないこと。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |